



Sponsored by:

**THE BRIDGEVILLE -
SOUTH FAYETTE
ROTARY CLUB**

P.O. Box 38 Bridgeville, PA 15017
www.bridgeville-sfrotary.org

Your Entire Donation Will Benefit The Following:

- Bridgeville Parks & Recreation
- Local High School Scholarships
- Local Historical Societies
- South Hills YMCA – Camp AIM
- South Fayette Public Library
- South Fayette Parks & Recreation
- Local Meals on Wheels
- Friends of the Library
- Boy Scout Troop #2
- Bridgeville Public Library
- Bridgeville Food Bank
- Many other local charities

Contacts

Contestants

Sponsors

Dave Danziger

Joe Verduci

Ben Meyer

412-427-1208

412-576-0940

412-853-5877

2025 Chili Cook-Off Contestant Information

Sunday, October 19th - Noon to 4 PM

We are expecting between 800 and 1,000 chili eaters in attendance again this year and we would like to extend to you the opportunity to participate in our event. This event provides great exposure for your organization and builds goodwill within the community. In addition to the exposure at the event, your organization will be listed in our program and on our website.

Contestants are divided into three categories, professional restaurants, non-food related businesses/individuals, and non-profit organizations. Each chili has two opportunities to win prizes - a Judged Tasting Award and a People's Choice Award. Additionally, we encourage teams to compete for "Best Decorated Booth" by picking a theme and decorating your crew and booth accordingly.

Your Entry Fee Includes: (all applications must include payment with entry form)

- 10x10 booth space including tent, table and 2 chairs
- Two contestant T-shirts. (Additional shirts are available for purchase before and during the Chili Cook-Off.)
- Two adult tasting wristbands. (Additional tickets/wristbands are available for purchase before and during the Chili Cook-Off.)
- Spoons, napkins and tasting cups for public use.

Additional Information

Set up starts at 9:00 AM on the day of the event and must be completed by 11:00 AM. The Judging Competition is from 1:00 - 3:00 PM. Awards will be presented after 4 PM. At a designated time during the Judging Competition, you will be given 10 minutes to prepare a sample of your team's chili to be presented to the judges.

THE CHILI COOK-OFF ON SUNDAY, OCTOBER 19th IS A "RAIN OR SHINE" EVENT. IF FOR ANY REASON IT CANNOT PROCEED (I.E. ACT OF GOD/VERY INCLEMENT WEATHER/UNAVAILABILITY OF SITE, ETC.) AN APPROPRIATE CREDIT WILL BE GIVEN TO ALL TEAM ENTRIES FOR THE SUBSEQUENT CHILI COOK-OFF.

Feel free to contact us at any time for questions or further clarifications

For more information see our web-site at <http://www.bridgeville-sfrotary.org>



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2025 Chili Cook-Off Contestant Application

Sunday, October 19, 2025 - Noon to 4 PM

Application and fees must be received no later than October 1st, 2025

Applicant: _____ Team Name: _____

Name of Chili (required): _____

Name of Chili (required): _____

Name of Chili (required): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Cell Phone _____ - _____ Business/Home Phone: _____ - _____

Email: (required) _____ Fax: _____ - _____

Shirt Sizes: (required) XS (child) ____ S ____ M ____ L ____ XL ____ XXL ____ XXXL ____

Entry Fees (Please Check Box):

- _____ **Professional Restaurant** - Restaurant will compete against other restaurants \$50.00
Please prepare a minimum of 5 gallons of each chili.
- _____ **Businesses & Individuals** – non food businesses, families & friends \$50.00
Please prepare a minimum of 5 gallons of each chili.
- _____ **Non-Profit Organization** - Non-profit or philanthropic clubs No Charge
Please prepare a minimum of 5 gallons of each chili.

Please make your check payable to "Rotary Club of Bridgeville-South Fayette" and mail to:
Chili Cook-Off Rotary Club of Bridgeville-South Fayette P.O. Box 38 Bridgeville, PA 15017
Or email: bvsfrotary@gmail.com

Additional Details Available at: <http://www.bridgeville-sfrotary.org>

You should review the practices in Article 3 of the Allegheny County Health Department regulations about temporary food service and food safety. The regulations are online at <http://achd.net/regs.html>